

the subtleties of action

actions can be of three kinds
contrived, pure and natural

contrived actions are directed to an external end
and focus on the result
enquiry into the nature of applied actions realises inevitability
elucidation of inevitability realises relinquishment

pure actions are undertaken for themselves
and focus on the experience
enquiry into the nature of pure actions realises
imperfectability
elucidation of imperfectability realises surrender

natural actions arise spontaneously
and point to their source
enquiry into the nature of natural actions realises
impersonality
elucidation of impersonality realises freedom

natural actions arise directly from the source
contrived and pure actions arise through the imposed sense
of self

the imposed sense of self is the source of all unnecessary
suffering
the imposed sense of self results from identification

identification is the personalisation of action
actions are personalised
when they are taken from the indivisible wholeness of totality
and attributed to instrumental objects
as if they were independent agents
in possession of personal power

objects and actions can be obvious, subtle or radiant
the obvious obscures the subtle
the subtle obscures the radiant

local in time, local in space
obvious actions appear to be

extensive in time, extensive in space
subtle actions appears to be

unbounded by time
unhindered by space
radiant activity is

obvious actions are done by the doer
in the light of the personal dream
subtle actions are seen by the seer
in the light of personal awakening
undone and unseen radiant activity is

obvious perception is in linear cause and effect
subtle perception dissolves the distinction between cause
and effect

uncaused and effectless radiant awareness is

obvious action is predicated in cause and effect

subtle action knows no distinction between cause and effect

uncaused and effectless radiant activity is

obvious actions separate subject and object

subtle actions unify subject and object

radiant activity is

when the obvious is clarified the subtle emerges in

awakening

when the subtle is clarified the the radiant emerges in

surrender

when the the radiant emerges nonaction is clarified in

freedom

awakening does not arise from a cause

surrender is not an effect

freedom arises inherently

subject neither to the doer, the seer nor the dreamer

upon whose absence it depends

like every other action

awakening occurs inevitably

like every other event

surrender takes place spontaneously

like every thing else

freedom happens impersonally

then the dream is over and the play goes on
through the role of the dreamer awakened

what to do?
do what you love!

